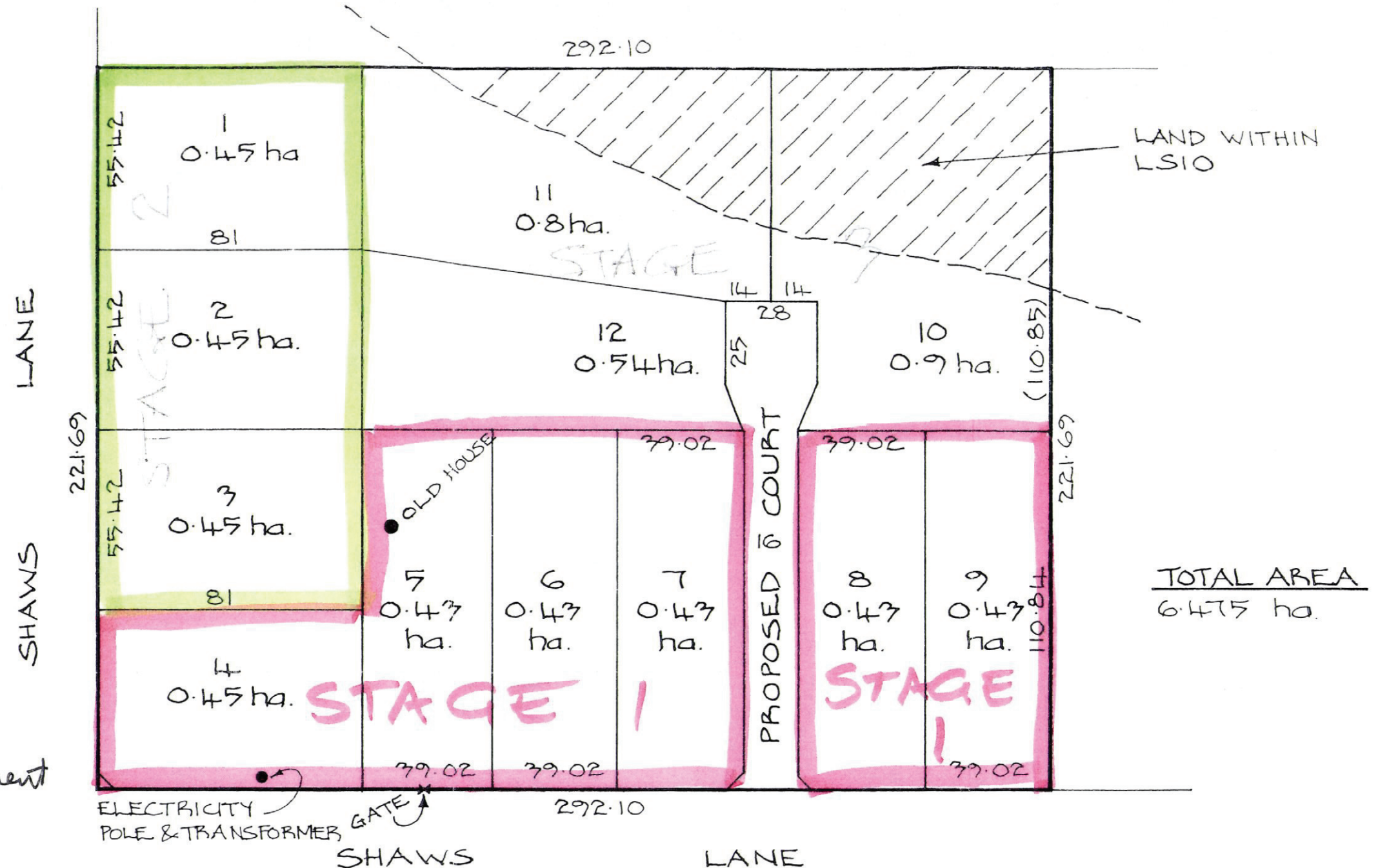


PLANNING & ENVIRONMENT ACT  
WELLINGTON PLANNING SCHEME  
TITLE: the plan referred to in  
Development Permit No. Plan DP 11/2005  
has been approved by the Wellington Shire Council  
2/12/05  
TOWN PLANNER *[Signature]*

Notes:  
Shaws Lane will require sealing before stages 1 & 2 can be approved. The internal road for Stage 3 will also need sealing.  
Excess storm water will be required to discharge to the NE corner of the site via appropriate drains & easements.  
Final lot size & layout to be subject to appropriate land capability assessment & compliance with GPA controls.

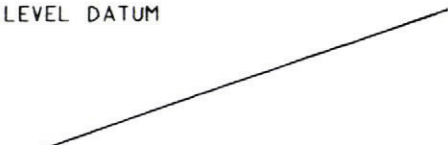


PLAN OF PROPOSED SUBDIVISION OF  
PARISH OF ROSEDALE  
TOWNSHIP OF ROSEDALE  
SECTION 2A  
CROWN ALLOTMENT 13

TITLE REF. VOL. 8864 FOL. 778.  
LAST PLAN REF. TP 597757 S.

# MANAGEMENT PLAN

DIMENSIONS SHOWN ARE APPROXIMATE

|                                                                                                      |                     |                                                    |              |              |                     |
|------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------|--------------|--------------|---------------------|
| KLUGE JACKSON<br>CONSULTANTS PTY. LTD.<br>SURVEYORS, ENGINEERS & ESTATE PLANNERS                     |                     | 45 MACALISTER STREET<br>SALE, 3850. (03) 5144 3877 |              |              |                     |
|                                                                                                      |                     | 29 BREED STREET<br>TRARALGON, 3844. (03) 5174 4808 |              |              |                     |
|                                                                                                      |                     | 119 JOHNSON STREET,<br>MAFFRA, 3860. 5147 2126     |              |              |                     |
| LEVEL DATUM<br> | SCALE<br>1:1500     | DATE<br>12-04                                      | DRN.<br>BERT | CHK.<br>J.J. | PROJ. SURV.<br>J.J. |
|                                                                                                      | REF./DRAWING NUMBER |                                                    |              |              | REV.                |
|                                                                                                      | 04259               |                                                    |              |              | 0                   |